

Case Number Entry

Will open case number
Please enter a valid uniform case number

OR

Search by criteria

| | | | |
|--|--|--------------------------------------|--|
| Party Information First Name | Case Information Case Year | Reference Numbers Citation Number | Dates File Date |
| Last Name | Court Type <select a court type> | Incident Number | Arrest Date |
| Middle Name | Case Sequence # | State Attorney # | Case Age |
| Date of Birth | Gender <select a gender> | Sheriff ID Number | |
| License Number | Race <select a race> | Case Type <select a case type> | Offender Number Clerk Status <select a clerk status> |
| Party Type <select a party type> | Offense Group <select an offense group> | ePortal Filing # | Last Activity |
| Name Search Setting Exact/Begins-with (default) | Agency <select an agency> | Attorney Bar Number | Division |

Begin Search

Case 16-2022-MM-██████████-XXXX-MA

| | | | |
|----------------|-----------------|------------------|-------------------|
| Agency | JSO | Department | Misdemeanor |
| Division | I | Case Status | CLOSED |
| SAO Number | 22MM-██████████ | Offense Date | 4/4/2022 |
| File Date | 4/4/2022 | Incident Number | 202-██████████ |
| Judge Name | LANIGAN, ROBIN | Officer | |
| State Attorney | ██████████ | Private Attorney | Webber, Troy John |

Parties

| Name / DOB / DL / ID # | Party Type Race / Sex | Address |
|---|--------------------------|--|
| N██████████ K██████████ DOB: ██████████ License: ██████████ Offender: ██████████ JSO ID: ██████████ | DEFENDANT W / M | ██████████ ██████████ ██████████ |

Attorneys

| Attorney | Address | For Parties |
|---|---|-------------|
| Webber, Troy John Private Attorney (79105) | 4351 Gate Ln Jacksonville, FL32226-1937 | |
| ██████████ State Attorney | State Attorney's Office Jacksonville, FL | |

Charges

| Count | Statute # | Statute Description w/Qualifier | | | | Minimum Fine |
|-------|----------------|--|-------|--------|--|--------------|
| | Plea | Status | Level | Action | | |
| 1 | S784.03(1)(A)1 | BATTERY - TOUCH OR STRIKE - NO INJURY - DOMESTIC | | | | --- |
| | NOT GUILTY | N/A | M1 | | | |

| Court Events | | | | | |
|--------------|---------|------------------|-----------|-----------|-----------|
| Date | Time | Type | Location | Courtroom | Cancelled |
| 4/19/2022 | 9:00 AM | ARRAIGNMENT | 4th Floor | 410 | |
| 5/4/2022 | 9:00 AM | ARRAIGNMENT | 4th Floor | 410 | |
| 5/17/2022 | 9:00 AM | ARRAIGNMENT DATE | 4th Floor | 410 | |

| Dockets | | | | | |
|-----------------|-------|----------------------|--|-------|-------------------------------|
| Line / Document | Count | Effective Entered | Description | Pages | Image |
| 1 D1 | -- | 4/4/2022 4/5/2022 | ARREST & BOOKING REPORT 2022 [REDACTED] 4/4/2022 | 5 | Available VOR, User exempt |
| 2 | 1 | 4/4/2022 4/5/2022 | S784.03(1)(A)1 BATTERY - TOUCH OR STRIKE - NO INJURY - DOMESTIC | | |
| 3 | 1 | 4/4/2022 4/5/2022 | BOND SET AT \$2,503.00 | | |
| 4 | -- | 4/4/2022 4/5/2022 | NO VICTIM CONTACT | | |
| 5 D5 | -- | 4/4/2022 4/5/2022 | APPLICATION FOR CRIMINAL INDIGENT STATUS FILED - NO DETERMINATION MADE AT THIS HEARING | 1 | Available Public access |
| 6 D6 | -- | 4/4/2022 4/5/2022 | DEFENDANT DECLARED INDIGENT, ORDER APPOINTING PUBLIC DEFENDER - FILED | 1 | Available Public access |
| 7 D7 | -- | 4/4/2022 4/5/2022 | FINDING OF PROBABLE CAUSE , | 1 | Available Public access |
| 8 D8 | -- | 4/4/2022 4/5/2022 | ORDER SETTING BOND AND PLACING DEFENDANT ON HOME DETENTION/ELECTRONIC MONITORING PROGRAM | 2 | Available VOR, User exempt |
| 9 D9 | -- | 4/4/2022 4/5/2022 | ADDENDUM | 1 | Available VOR, User exempt |
| 10 | -- | 4/4/2022 4/5/2022 | JUDGE LANIGAN, ROBIN | | |
| 11 | -- | 4/4/2022 4/5/2022 | ASST. STATE ATTY. [REDACTED] | | |
| 12 | -- | 4/4/2022 4/5/2022 | ASST. PUB. DEF. INTERN LAYTON, PHILIP | | |
| 13 | -- | 4/4/2022 4/5/2022 | ARRAIGNMENT 04/19/2022 9:00 AM - 410 4TH FLOOR, 501 W ADAMS ST JACKSONVILLE FL 32202 | | |
| 14 D14 | 1 | 4/4/2022 4/8/2022 | BOND - AMOUNT \$2,503.00, COMPANY ROCHE SURETY & CASUALTY CO. | 2 | Available |

| Document | Count | Entered | Description | Pages | Image |
|-----------|-------|------------------------|--|-------|----------------------------------|
| | | | | | Public access |
| 15 D15 | -- | 4/8/2022 4/11/2022 | NOTICE OF DISCOVERY & SPECIFIC DEMAND FOR INFORMATION | 2 | Available VOP, User exempt |
| 16 D16 | -- | 4/11/2022 4/13/2022 | NOTICE OF APPEARANCE , WRITTEN PLEA OF NOT GUILTY, AND WAIVER OF ARRAIGNMENT WEBBER, TROY JOHN | 2 | Available Public access |
| 17 D17 | -- | 4/11/2022 4/13/2022 | NOTICE OF DISCOVERY | 3 | Available VOP, User exempt |
| 18 D18 | -- | 4/11/2022 4/13/2022 | WAIVER OF APPEARANCE AT PRETRIAL CONFERENCE | 2 | Available VOP, User exempt |
| 19 | 1 | 4/11/2022 4/13/2022 | PLEA OF NOT GUILTY | | |
| 20 | -- | 4/19/2022 4/19/2022 | JUDGE LANIGAN, ROBIN | | |
| 21 | -- | 4/19/2022 4/19/2022 | ASST. STATE ATTY. [REDACTED] | | |
| 22 | -- | 4/19/2022 4/19/2022 | [REDACTED] | | |
| 23 | -- | 4/19/2022 4/19/2022 | PUBLIC DEFENDER PERMITTED TO WITHDRAW AS COUNSEL FOR DEF. | | |
| 24 | -- | 4/19/2022 4/19/2022 | ATTY. FOR DEF. WEBBER, TROY JOHN | | |
| 25 | -- | 4/19/2022 4/19/2022 | DEFENDANT NOT PRESENT | | |
| 26 | -- | 4/19/2022 4/19/2022 | ARRAIGNMENT 05/04/2022 9:00 AM - 410 4TH FLOOR, 501 W ADAMS ST JACKSONVILLE FL 32202 | | |
| 28 D28 | -- | 4/27/2022 4/27/2022 | NOTICE TO BONDSMAN FOR UPCOMING COURT DATE | 1 | Available Public access |
| 29 | -- | 5/4/2022 5/4/2022 | JUDGE LANIGAN, ROBIN | | |
| 30 | -- | 5/4/2022 5/4/2022 | ASST. STATE ATTY. [REDACTED] | | |
| 31 | -- | 5/4/2022 5/4/2022 | ATTY. FOR DEF. WEBBER, TROY JOHN | | |
| 32 | -- | 5/4/2022 5/4/2022 | DEFENDANT NOT PRESENT | | |
| 33 | -- | 5/4/2022 5/4/2022 | ARRAIGNMENT DATE 05/17/2022 9:00 AM - 410 4TH FLOOR, 501 W ADAMS ST JACKSONVILLE FL 32202 | | |
| 35 D35 | -- | 5/10/2022 5/10/2022 | NOTICE TO BONDSMAN FOR UPCOMING COURT DATE | 1 | Available Public access |
| 36 | -- | 5/17/2022 5/17/2022 | JUDGE LANIGAN, ROBIN | | |
| 37 | -- | 5/17/2022 5/17/2022 | ASST. STATE ATTY. [REDACTED] | | |
| 38 | -- | 5/17/2022 5/17/2022 | ATTY. FOR DEF. WEBBER, TROY JOHN | | |
| 39 | -- | 5/17/2022 5/17/2022 | DEFENDANT NOT PRESENT | | |

| Document | Count | Entered | Description | Pages | Image |
|----------|-------|------------------------|---|-------|-------|
| 40 | 1 | 5/17/2022 5/17/2022 | DROPPED/ABANDONED S784.03(1)(A)1 BATTERY - TOUCH OR STRIKE - NO INJURY - DOMESTIC | | |